

### Dear Parents/Guardians,

Thank you for your interest in **Upper Room's After School Program.** We are excited to partner with you in providing your child(ren) with quality, engaging, and reliable after school care.

To complete enrollment for your child(ren), please submit the following required items:

### **Enrollment Requirements**

- 1. \$25 Registration Fee (per family) due on or before your child's start date.
- 2. **Completed Enrollment Form** (all fields must be completed).
- 3. Photography and Videotaping Release Form.
- 4. School Age Child Health Report.
  - o If your child has any special health or medical needs, please upload a care plan provided by your child's doctor or school.
- 5. Authorization For Release of Health/Medical Records

### **Additional Information**

- Parent Handbook Please review the handbook for our program policies and procedures.
- **State Subsidy Families** If you receive state assistance for tuition, please notify your case worker immediately and provide them with Upper Room's DVN number(s).
  - o Childcare Authorization Office: (855) 373-4636
  - DVN Numbers:
    - AL Cherry 003009167
    - AL Oak 003009185
    - Holy Cross 002482282

Click here to access the Parent Handbook and required forms.

### We're Here to Help

Thank you again for choosing Upper Room as your after school childcare provider. If you have any questions or need assistance with the enrollment process, please contact us at:

(816) 363-3819 afterschool@upperroomkc.org

We look forward to welcoming your family to our program!

### Sincerely,

Upper Room After School Program Team



# MISSOURI DEPARTMENT OF ELEMENTARY MAND SECONDARY EDUCATION BOFFICE OF CHILDHOOD – CHILD CARE COMPLIANCE

### MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF COMMUNITY FOOD & NUTRITION ASSISTANCE

### CHILD CARE ENROLLMENT FORM

| FACILITY/PROVIDER NAME   | ADMISSION DATE                  | DISCHARGE DATE                 |  |  |
|--|---------------------------------|--------------------------------|--|--|
| CHILD'S NAME   | GENDER                          | BIRTHDATE                      |  |  |
| CHILD'S ADDRESS (STREET, CITY, STATE, ZIP CODE)  |                                 |                                |  |  |
| IDENTIFYING INFORMATION  |                                 |                                |  |  |
| PARENT/GUARDIAN NAME   | TELEPHONE NUMBER                |                                |  |  |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) OR CHECK IF SAME AS CHILD'S ADDRESS $\Box$   |                                 |                                |  |  |
| EMAIL ADDRESS  |                                 |                                |  |  |
| EMPLOYER OR SCHOOL   | WORK/SCHOOL SCHEDULE            |                                |  |  |
| EMPLOYER/SCHOOL ADDRESS (STREET, CITY, STATE, ZIP CODE)  | WORK TELEPHONE NUMBE            | R                              |  |  |
| PARENT/GUARDIAN NAME   | TELEPHONE NUMBER                |                                |  |  |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) OR CHECK IF SAME AS CHILD'S ADDRESS  |                                 |                                |  |  |
| EMAIL ADDRESS  |                                 |                                |  |  |
| EMPLOYER OR SCHOOL   | WORK/SCHOOL SCHEDULE            |                                |  |  |
| EMPLOYER/SCHOOL ADDRESS (STREET, CITY, STATE, ZIP CODE)  | WORK TELEPHONE NUMBER           |                                |  |  |
| If you or a member of your immediate family ever served in the U.S. Armed F related services in Missouri or visit www.dese.mo.gov/veterans-services. | orces, <u>click here for mo</u> | re information about military- |  |  |
| EMERGENCY CONTACT AND PERSONS AUTHORIZED TO TAKE ( (AT LEAST ONE EMERGENCY CONTACT IS REQUIRED)  | CHILD FROM FACILI               | TY OTHER THAN PARENT           |  |  |
| NAME   | RELATIONSHIP TO CHILD           | TELEPHONE NUMBER(S)            |  |  |
| ADDRESS (STREET, CITY, STATE, ZIP CODE)  |                                 |                                |  |  |
| NAME   | RELATIONSHIP TO CHILD           | TELEPHONE NUMBER(S)            |  |  |
| ADDRESS (STREET, CITY, STATE, ZIP CODE)  |                                 |                                |  |  |
|  |                                 |                                |  |  |

The Department of Elementary and Secondary Education does not discriminate on the basis of race, color, religion, gender, gender identity, sexual orientation, national origin, age, veteran status, mental or physical disability, or any other basis prohibited by statute in its programs and activities. Inquiries related to department programs and to the location of services, activities, and facilities that are accessible by persons with disabilities may be directed to the Jefferson State Office Building, Director of Civil Rights Compliance and MOA Coordinator (Title VI/Title VI/Title

MO 500-3317 (Rev 08-23) PAGE 1

|  | COMMENTS ON CHILD'S DEVELOPMENT<br>(PERSONAL DEVELOPMENT, BEHAVIOR, PATTERNS, HABITS, & INDIVIDUAL NEEDS)                              |                    |   |                   |  |                |  |  |
|--|--|--------------------|---|-------------------|--|----------------|--|--|
|  | ·  |                    |   | ŕ                 |  | ,              |  |  |
|  |  |                    |   |                   |  |                |  |  |
|  | RELATED CHILD  |                    |   |                   |  |                |  |  |
|  | ☐ Yes ☐ No   |                    | CHILD'S RELA                                  | ATION TO CHILD    | CARE PROVIDER                                |                |  |  |
|  | ETHNIC AND RACE INFO   | DRMATIO            | N (YOU AI                                     | RE NOT RE         | QUIRED TO AN                                 | SWER T         | HIS SECTION)   |  |
|  | Are you of Hispanic or Latino  |                    |   |                   |  |                |  |  |
|  | What is your race?<br>(Select one or more.)  | Americar<br>Alaska | n Indian or<br>n native                       | dian or Asian Bla |  | othe           | ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐  |  |
|  | CHILD'S PROJECTED AT   | TENDANC            | E SCHEDU                                      | ILE AND A         | NY VARIATION:                                | S EXPEC        | TED  |  |
| CACFP REQUIREMENT  | Will child attend:<br>□ Full time □ Part tim<br>Check what days  | V                  | When does your child usually arrive each day? |                   | When does your child usually leave each day? |                | Describe any changes or variations in usual attendance, including shift changes. |  |
| REN  | your child will attend.  |                    |   |                   |  |                |  |  |
| JUI  | Monday   |                    | □ a.m.  | □ p.m.            | ☐ a.m.<br>—                                  | □ p.m.         |  |  |
| RE(  | Tuesday  |                    | □ a.m.  | □ p.m.            | ☐ a.m.<br>_                                  | □ p.m.         |  |  |
| CFP  | Wednesday  |                    | ☐ a.m.  | ☐ p.m.            | ☐ a.m.                                       | ☐ p.m.         |  |  |
| S  | Thursday   |                    | □ a.m.  | ☐ p.m.            | ☐ a.m.                                       | ☐ p.m.         |  |  |
|  | Friday   |                    | ☐ a.m.  | □ p.m.            | □ a.m.<br>_                                  | □ p.m.         |  |  |
|  | Saturday   |                    | ☐ a.m.  | □ p.m.            | □ a.m.                                       | □ p.m.         |  |  |
|  | Sunday   |                    | □ a.m.  | ☐ p.m.            | ☐ a.m.                                       | $\square$ p.m. |  |  |
|  | MEALS YOUR CHILD IS USUALLY GIVEN AT THIS FACILITY   |                    |   |                   |  |                |  |  |
| ☐ Breakfast ☐ Morning snack ☐ Lunch ☐ Afternoon snack ☐ Supper ☐ Evening snack |  |                    |   |                   | g snack                                      |                |  |  |
|  | HOLIDAYS YOUR CHILD  | IS IN CAR          | E AT THIS                                     | FACILITY          |  |                |  |  |
|  | <ul><li>□ New Year's Day</li><li>□ Martin Luther King, Jr.'s Bi</li><li>□ Lincoln's Birthday</li><li>□ Washington's Birthday</li></ul> | ☐ Junet            | an Day<br>orial Day                           | ıy                | ☐ Veter☐ Thank                               | nbus Day       |  |  |

MO 500-3317 (Rev 08-23)

2

| ΑU  | THO           | RIZATION FOR EMERGENCY  | MEDICAL CARE  |                   |                           |  |
|---|---------------|---|---|-------------------|---------------------------|--|
| my  | child v       |   | in the event of an emergency with my child, and I will many choice. If I cannot be reached to make the necessary a lize |                   |                           |  |
|   |               |   | (CHILDCARE FACILITY NAME)   |                   |                           |  |
| to c  | ontac         | t the following:  |   |                   |                           |  |
| РΗ  | YSICI         | AN OR CLINIC  |   |                   |                           |  |
| NAM   | 1E            |   |   | TELEPHONE NU      | MBER                      |  |
|   |               |   |   |                   |                           |  |
| PR  | EFER          | RED HOSPITAL  |   |                   |                           |  |
| NAN   |               |   |   | TELEPHONE NU      | MBER                      |  |
|   |               |   |   |                   |                           |  |
| ۸۵  | KNO           | WLEDGMENTS  |   |                   |                           |  |
|   |               |   |   | a fi ala Halanana | PARENT/GUARDIAN INITIALS  |  |
| Α   | ı nav         | e received a copy of this facility s                                  | policies pertaining to the admission, care, and discharge   | of children.      | PAREINT/GUARDIAN INITIALS |  |
| _   | 11            | a hara tafanna dahar a asan afal                                      | Provide and a few shills are been a subtraction and   |                   | PARENT/GUARDIAN INITIALS  |  |
| В   |               | care homes and centers is availa                                      | ne licensing rules for child care home or the licensing rule<br>ble at this facility for review.                        | es for group      | PAREINI/ GUARDIAN INTIALS |  |
|   |               |   | ,<br>   |                   |                           |  |
| С   |               | provider and I have agreed on a p<br>lopment, behavior, and individua | lan for continuing communication regarding my child's   |                   | PARENT/GUARDIAN INITIALS  |  |
|   | aeve          |   |   |                   |                           |  |
| D   | Whe           | PARENT/GUARDIAN INITIALS  |   |                   |                           |  |
|   |               |   |   |                   |                           |  |
| Ε   | l und         | PARENT/GUARDIAN INITIALS  |   |                   |                           |  |
|   |               |   |   |                   |                           |  |
| F   | 9 1           |   |   |                   | PARENT/GUARDIAN INITIALS  |  |
|   | whe           |   |   |                   |                           |  |
| G   | I 🗆           | PARENT/GUARDIAN INITIALS  |   |                   |                           |  |
|   |               |   |   |                   |                           |  |
| H I have been informed and have received a copy of the facility's safe sleep policy when enrolling a child less |               |   |   |                   | PARENT/GUARDIAN INITIALS  |  |
|   | than          | one (1) year of age.  |   |                   |                           |  |
| 1   |               |   | t notice at initial enrollment or at any time thereafter w  |                   | PARENT/GUARDIAN INITIALS  |  |
|   | are of filed. | •   | tending the facility for whom an immunization exemption   | on has been       |                           |  |
| PARI  |               | ARDIAN SIGNATURE  |   |                   | DATE                      |  |
|   | ,             |   |   |                   |                           |  |
|   |               | FIRST ANNUAL UPDATE   | PARENT/GUARDIAN SIGNATURE   |                   | DATE                      |  |
|   | F             | <del></del>   |   |                   |                           |  |
| Д   | ME            | SECOND ANNUAL UPDATE  | PARENT/GUARDIAN SIGNATURE   |                   | DATE                      |  |
| CACFP   | RE            |   |   |                   |                           |  |
| J   | EQUIREMENT    | THIRD ANNUAL UPDATE   | PARENT/GUARDIAN SIGNATURE   |                   | DATE                      |  |
|   |               |   |   |                   |                           |  |

### **USDA Nondiscrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/ad-3027.pdf">https://www.usda.gov/sites/default/files/documents/ad-3027.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

#### 1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. **fax:** 

(833) 256-1665 or (202) 690-7442; or

email:

program.intake@usda.gov

This institution is an equal opportunity provider.

| IDENTIFYING INFORMATION  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
| CHILD'S NAME   | BIRTHDATE                           |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
| HEALTH STATEMENT (CHECK ONE)   |                                     |                                     |
|  |                                     |                                     |
| ☐ My child is in good health, is able to participate in group care, ha                     | s no special health or medical requ | irements.                           |
|  |                                     |                                     |
| My child is able to participate in group care but has special health                       | n or medical requirements as listed | below.                              |
|  | -11-11-0                            |                                     |
| SCHOOL-AGE CHILD'S SPECIAL HEALTH OR MEDICAL REQUIR  |                                     | A CEIZUREO RELIAVIORAL DICORDERO    |
| PLEASE LIST ANY ALLERGIES, SPECIAL MEDICAL CONDITIONS, INCLUDING CHRON SPECIAL NEEDS, ETC. | NIC HEALTH PROBLEMS (SUCH AS ASTHM  | A, SEIZURES), BEHAVIORAL DISORDERS, |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
| PARENT OR LEGAL GUARDIAN SIGNATURE   |                                     | DATE                                |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |
|  |                                     |                                     |

The Department of Elementary and Secondary Education does not discriminate on the basis of race, color, religion, gender, gender identity, sexual orientation, national origin, age, veteran status, mental or physical disability, or any other basis prohibited by statute in its programs and activities. Inquiries related to department programs and to the location of services, activities, and facilities that are accessible by persons with disabilities may be directed to the Jefferson State Office Building, Director of Civil Rights Compliance and MOA Coordinator (Title VI/Title VII/Title IX/504/ADA/ADA/ADA/AQBA Act/GINA/USDA Title VI), 5th Floor, 205 Jefferson Street, P.O. Box 480, Jefferson City, MO 65102-0480; telephone number 573-526-4757 or TTY 800-735-2966; email <a href="mailto:civilrights@dese.mo.gov">civilrights@dese.mo.gov</a>.

| I,  | DIAN, LEGAL OR PERSONAL REPRESENTATIVE)              | do hereby authorize and request                |  |  |  |
|---|--|--|--|--|--|
| (NAME OF INDIVIDUAL, GUARL  | DIAN, LEGAL OR PERSONAL REPRESENTATIVE)              |  |  |  |  |
| that(NAME OF ENTIT  | Y, AGENCY OR INDIVIDUAL HOLDING THE RECORDS)         | release or disclose to                         |  |  |  |
| UDDE  | POOM   |  |  |  |  |
|   | R ROOM OR CLASS INTENDED TO RECEIVE THE INFORMATION) | the health information specified               |  |  |  |
| <b>,</b>  | ,  |  |  |  |  |
| below that relates to the following individual:   |  |  |  |  |  |
| NAME  | DATE OF BIRTH  | SOCIAL SECURITY NUMBER                         |  |  |  |
|   |  |  |  |  |  |
| ADDRESS, CITY, STATE  | 1  | OTHER ID                                       |  |  |  |
|   |  |  |  |  |  |
| THE OPENIES INFORMATION TO BE DISCLO  | ACED IC (CHECK ALL THAT ADDIV)                       |  |  |  |  |
| THE SPECIFIC INFORMATION TO BE DISCLO   | SED IS (CHECK ALL THAT APPLY)                        |  |  |  |  |
|   |  | rescriptions                                   |  |  |  |
|   | <u> </u>   | ray Reports                                    |  |  |  |
| ☐ Laboratory Reports ☐ Immuniz☐ Psychological Evaluation ☐ Mental F   | •  | ealthcare Payments                             |  |  |  |
| Other (Specify):  |  |  |  |  |  |
|   |  |  |  |  |  |
| INCLUDE INFORMATION WITHIN THE FOLLOWING DATE   | 2)   |  |  |  |  |
| INCLUDE INFORMATION WITHIN THE FOLLOWING DATE(S   | 5)   |  |  |  |  |
| EXPIRATION DATE   |  |  |  |  |  |
| This authorization is good until the date(s)  | , 0  | for one year.                                  |  |  |  |
| PURPOSE OF REQUEST FOR DISCLOSURE   |  |  |  |  |  |
| At the request of the individual or the individ   | ual'a lagal rapracentativa                           |  |  |  |  |
| <ul><li> ☐ At the request of the individual or the individual's legal representative ☐ Other (Specify):</li></ul>   |  |  |  |  |  |
| YOUR RIGHTS WITH RESPECT TO THIS AUTHORIZATION  |  |  |  |  |  |
| TOOK HIGHTO WITH FILOR LOT TO THIS ASTRONIZATION  |  |  |  |  |  |
| You can not be required to sign this disclosure a   | uthorization form nor may treatment or payment       | be refused if you do not sign, but if you sign |  |  |  |
| this form you must be given a copy. You have the  | -  |  |  |  |  |
| writing the DSS Privacy Officer at PO Box 152   |  |  |  |  |  |
| already made under this authorization and who   |  |  |  |  |  |
| recipient. For more information you may call 573  | 3-751-1334. (TDD 800-735-2966 or 800-735-240         | 66 - Voice access to Helay Missouri).          |  |  |  |
| SIGNATURE   |  |  |  |  |  |
| I have had an apportunity to review and under   | stand the content of this sutherization form a       | ad by cigning this outborization. Loopfirm it  |  |  |  |
| I have had an opportunity to review and under   |  |  |  |  |  |
| accurately reflects my wishes. If a guardian, legal representative or a personal representative signs this document they must provide separate documentation of their status and authority. |  |  |  |  |  |
| •   | DEDDECENTATIVE                                       | DATE   |  |  |  |
| SIGNED (INDIVIDUAL, GUARDIAN, LEGAL OR PERSONAL   | REPRESENTATIVE                                       | DATE   |  |  |  |
|   |  |  |  |  |  |
| ADDRESS   |  | 1  |  |  |  |
|   |  |  |  |  |  |





## LIGHTS, CAMERA, ACTION

### **CONSENT AND RELEASE**

Upper Room KC, local news media or community service organizations may take photographs of Upper Room participants. These photos, audio and/or video tapes may be used in various forms of advertising or media (brochures, magazines, orientation, training, public television or newspaper). I give permission for Upper Room KC or its agents to use any photographs and/or audio/videotape including my child for any lawful media purpose without compensation.

| []    | Permission Granted Permission Denied |       |              |  |
|-------|--------------------------------------|-------|--------------|--|
|       |                                      |       |              |  |
| Child | l's Name                             |       |              |  |
|       |                                      |       |              |  |
|       |                                      | <br>  | <br>         |  |
|       |                                      |       |              |  |
| Pare  | nt/Legal Guardian Signature          |       | <br>Date     |  |
|       | <br>nt/Legal Guardian Signature      | <br>- | <br><br>Date |  |
| raiei | niy Legai Quardian Signature         |       | Date         |  |
| Child | Care Provider Signature              | <br>- | <br>Date     |  |